



Umpqua Unitarian Universalist Congregation  
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## Umpquest

The Voice of UUUC  
May 17, 2018

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THE DOUGLAS COUNTY GLOBAL WARMING COALITION PRESENTS:  
AN OREGON STATE UNIVERSITY FILM PRODUCTION

# SAVING ATLANTIS

**Today, Thursday, May 17th, 6:30 p.m.**  
**OSU Extension Auditorium**  
**1134 SE Douglas Avenue**  
**(Please use Douglas Avenue Entrance)**

This powerful documentary shows the dramatic decline of coral reefs around the world and the impact on the people who depend on them. This film was produced by a team of award winning film makers and researchers. The movie asks the question: will we act to find solutions before it is too late? We hope to see you there this evening. For more information call: 541-672-9819.

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### **UPCOMING BOARD MEETINGS**

➡ May 20, after service

➡ June 17, after service

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### *Recurring Events*

*(All events are held at the church unless otherwise noted in the announcement.)*

- Second and Fourth Sundays at 9:15 am **Men's Discussion Group.** All men 18 years and older are invited to come downstairs and join in discussions of interest.
  - Wednesdays 10:00 am **Non-Violent Communication** meets downstairs in the small meeting room. Contact Jacie Pratt 541.784.5906 for more information.
  - Wednesdays 12:00 to 1:30 pm **Women's BUUK Group** in the downstairs meeting room. The current books being used for our discussion are: "My Grandfather's Blessings" by Rachel Naomi Remen and "My Stroke of Insight" by Jill Bolte Taylor. New members/participants are welcome, no book is required. Contact Margaret McGilvra at [marggoggie@gmail.com](mailto:marggoggie@gmail.com).
  - Fridays at 11:00 am **Choir Practice**
  - **Qigong Classes and Taiji** are offered weekly on Monday and Thursday afternoons. Please call 541-733-5678 for more details.
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## Upcoming Sunday Service

*"Lessons from the Battles: A Personal Journey Investigating the Tragedies of War"*

**Elaine Balderston**

"Our people have a history that is rich with stories of survival. We have been tested on conquest, on the loss of our lands, our foods, our languages, our ways, and yet we are still here." -Mark Trahant, member of the Shoshone-Bannock tribes

## Coming Up in the Weeks Ahead

### MAY

**Sunday, May 20,** Elaine Balderston joins us at the lectern. Elaine will be speaking on, "*Lessons from the Battles: A Personal Journey Investigating the Tragedies of War.*" Jan Woodward will be your service leader. There is a **Board Meeting** after service today.

**Wednesday, May 23,** Today wraps up our 2018 AEO series meeting from 2:30 - 5:00 pm. This last AEO is titled, "*Celebration of our Journey.*" We hope you will join us for this entire life enhancing series and the celebration richly deserved for completion. There will also be a **POTLUCK** happening!

**Sunday, May 27,** Michael Wheeler completes this month's services with a sermon topic of, "*Factual or Fragmented, How Are We Communicating Today.*" Martha Sinkula will be your service leader. The **Social Justice Committee** meets at 11:45 after service.

**Memorial Day** is celebrated **May 28**

### JUNE

**Sunday, June 3,** Donna Smith will deliver the sermon and Jan Woodward will be your service leader. There is a **congregational meeting** immediately following service today.

**Monday, June 4,** Today, at 1:30 the art teams meets for changing of the art.

**Friday, June 8, Sunday Service Music Committee** meets at UUUC.

**Sunday, June 10,** Al Herring Joins us at the lectern with a sermon titled, "*My Love Blows Over the Land.*" Martha Sinkula will be your service leader. The **Care and Concerns Committee** meets after service today.

**Sunday, June 17,** Andy and Ben Anderson join us with their own unique style of music and message. There is a **board meeting** after service.

**Sunday, June 24,** Ryan Zeedyk will speak on, "*A Model for the Mind.*" The **Social Justice Committee** meets at 11:45.



\*The Cares and Concerns contacts for the month are:  
Joyce Swanson 541.464.5857 & Betsy Callaghan 541.817.3220



If you have an event coming up please let the office know as soon as you can so we can get it on the calendar and avoid a double-booking situation. The absolute deadline for all announcements is Noon the Wednesday before publication. Thank you!